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Honorable August B. Landis
United States Bankruptcy Judge



Entered on Docket
September 11, 2023

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Chapter 11 Trustee*

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re:

SILVER STATE BROADCASTING, LLC,

AFFECTS THIS DEBTOR

AFFECTS GOLDEN STATE
BROADCASTING, LLC

AFFECTS MAJOR MARKET
RADIO, LLC

AFFECTS ALL DEBTORS

CASE NO. BK-21-14978-ABL

Chapter 11

Jointly Administered with:

Golden State Broadcasting, LLC Case

No. 21-14979-ABL

Major Market Radio, LLC Case No.

21-14980-ABL

REMOTE: (669) 254-5252

Meeting ID: 161 110 6049

Passcode: 154251#

Hearing Date

Date: October 16, 2023

Time: 1:30 p.m.

NOTICE OF HEARING AND ORDER SHORTENING TIME ON
MOTION FOR ORDER PURSUANT TO 11 U.S.C. §§ 363 AND 105 AND
BANKRUPTCY RULES 6004 AND 2002 AUTHORIZING CHAPTER 11 TRUSTEE TO
AUCTION AND SELL ESTATE PROPERTY

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1 Michael Carmel, in his capacity as the Chapter 11 trustee (“Trustee”) of the bankruptcy
 2 estates of debtors Silver State Broadcasting, LLC, Golden State Broadcasting, LLC, and Major
 3 Market Radio, LLC (collectively, the “Debtors”), by and through his counsel, the law firm of
 4 Garman Turner Gordon LLP, filed his *Motion for Order Pursuant to 11 U.S.C. §§ 363 and 105*
 5 *and Bankruptcy Rules 6004 and 2002 Authorizing Chapter 11 Trustee to Auction and Sell Estate*
 6 *Property* (the “Motion”), on September 7, 2023.

7 In the Motion, the Trustee seeks an order authorizing the Trustee to auction and sell
 8 estate property with Bar None Auction (“Bar None”), consisting of: an antique fire truck (the
 9 “Fire Truck”), a generator (“Generator”), and a large and small transmitter (together, the
 10 “Transmitters”; collectively with the Fire Truck and Generator, the “Heavy Equipment”).

11 The Court, having considered the *Ex Parte Application for Order Shortening Time to*
 12 *Hear Motion for Order Pursuant to 11 U.S.C. §§ 363 and 105 and Bankruptcy Rules 6004 and*
 13 *2002 Authorizing Chapter 11 Trustee to Auction and Sell Estate Property*, and good cause
 14 appearing therefore,

15 **IT IS HEREBY ORDERED** and notice is hereby given that the Motion shall be heard
 16 by a United States Bankruptcy Judge on the 16th day of October, 2023,
 17 at 1:30 p.m. A copy of the above-referenced Motion and any supporting declarations and
 18 exhibits are on file with the clerk of the United States Bankruptcy Court for the District of
 19 Nevada, Foley Federal Building and U.S. Courthouse, 300 S. Las Vegas Blvd, Las Vegas, NV
 20 89101 or may be obtained by emailing Mary Langsner, Ph.D. at the address listed above.

21 **IT IS HEREBY FURTHER ORDERED** that service of this Order Shortening Time
 22 shall be served within 1 days of entry; that any oppositions to the Motion must be filed and
 23 served by October 02, 2023; that replies to any oppositions filed must be filed and served by
 24 October 09, 2023; and that this hearing may be continued from time to time without
 25 further notice except for the announcement of any adjourned dates and times at the above noticed
 26 hearing or any adjournment thereof.

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1 **IT IS SO ORDERED.**

2 PREPARED AND SUBMITTED:

3 GARMAN TURNER GORDON LLP

4 By: /s/ Mary Langsner
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